



Suite 403 • City County Building • 400 Main Street • Knoxville, Tennessee 37902
Telephone: 865-215-2500 • Fax: 865-215-2068 • E-mail: contacttpo@knoxtrans.org
Website: www.knoxtrans.org

TPO Executive Board
February 26, 2013
9 a.m.
Small Assembly Room
City/County Building
Knoxville, Tennessee

AGENDA

Determination of Quorum

1. Approval of December 18, 2013 Minutes

Presenter: Mayor Ralph McGill, Chair

Item Summary: Approval of December 18, 2013 TPO Executive Board Minutes.

Attachment #1 – December 18, 2013 Minutes

2. Motion to Approve a Resolution to Amend the 2014-2017 Transportation Improvement Program (TIP)

Presenter: TPO Staff

Item Summary: The following Amendments to the TIP were requested by our state and local governments.

Technical Committee recommends approval.

Attachment #2A - Resolution

Attachment #2B - Amendment 2011-028 (Pistol Creek Greenway – Phase IV) - Amend the project description to read "Construction of approximately 6,200 linear feet of greenway (ten foot wide paved trail) connecting to the existing Alcoa Greenway Trail." Amend the length from 0.92 miles to 1.1 miles. Amend the termini to read "Pistol Creek Phase II Greenway at Wright Rd (North) to Clayton Greenway Trail segment near Clayton Dr (South)."

Attachment #2C - Amendment 2011-061 (Pellissippi Place Greenway – Phase I) - Amend the project description to read "The construction of approximately 4,200 linear feet of sidewalk within Pellissippi Place and approximately 650 linear feet of greenway, plus amenities such as trash receptacle and benches. The greenway trail will connect an existing sidewalk along Clayton Rd to the existing City of Alcoa greenway trail that runs along Pistol Creek." Amend the length from 1.1 miles to 0.92 miles. Amend the termini to read "Connecting Alcoa Greenway Trail Clayton segment near McNutt Ave and terminating at Pellissippi Research Center."

Attachment #2D - Amendment 2011-070 (Lenoir City CBD Pedestrian Improvements) – Amend the project by adding it to the 2014-2017 TIP. Add Transportation Alternatives Program (TAP) funds for construction in the amount of \$200,000 total (\$160,000 federal and \$40,000 local) to FY 2014 for streetscape improvements along Hwy. 11/S.R. 2 (Broadway) between Grand Street and Hill Street and between B Street and C Street.

3. Knox County School Sidewalk Study

Presenter: Cindy Pionke, Knox County Engineering & Public Works

Item Summary: The Walk-to-School Prioritization Analysis was conducted by RPM Transportation Consultants, LLC for Knox County’s Department of Engineering and Public Works. GIS-based trip modeling procedures developed by the consultant along with KGIS data were used to develop walk trip estimates of the number and most likely locations of walk to school trips for each school in Knox County. These estimates will be used to aid in the determination of sidewalk construction priorities.

4. Update on Federal Funding

Presenter: TPO Staff

Item Summary: MAP-21 the federal legislation that authorizes federal transportation programs is set to expire Sept. 30th. At the same time federal gas tax revenues in the Highway Trust Fund and Transit Fund will not be sufficient to pay the bills that will be due.

Attachment #3 - Federal Transportation Funding Summary

5. PlanET Update

Presenter: TPO Staff

Item Summary: PlanET, the Five County regional planning effort will be coming to a closure in approximately 60 days. Staff will review the highlights of the effort and talk about what will be happening in the future.

6. Overview of the Transportation Planning Organization

Presenter: TPO Staff

Item Summary: An overview of the major responsibilities, requirements and products of the TPO will be presented and discussed with the TPO Board.

Attachment #4 - Knoxville TPO Organization

7. Other Business

- Technical Committee Meeting Tuesday, March 11, at 9 a.m. in the Small Assembly Room of the City County Building.
- Executive Board Meeting Wednesday, March 26, 2014 at 9 a.m. in the Small Assembly Room of the City County Building.
- TPO Executive Board 2014 contact list - **Attachment #5**

8. Public Comment

Members of the public may address the Executive Board with a five-minute time limitation for each person.

9. Adjournment